

VOL. 26 NO. 3

## SILVER RIDGE PARK EAST

**NOVEMBER 2025** 

# \*\*\* Happy Thanksgiving \*\*\* November 27, 2025



# Look What's Inside ...

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Photo submitted by Dennis Aldrich

## CALL FOR COVER ART

The PARK ECHO invites all SRPE residents to submit their original artwork/photographs to be considered for the cover of the monthly newsletter. Seasonal depictions preferred. No people or pets, please. Thank you!

Send your photo through text 973-214-3664 or email: gdinicolas007@gmail.com

Sunday, November 2, 2025 Daylight Savings Time Ends (Fall Back)

Tuesday, November 4, 2025 Election Day

Tuesday, November 11, 2025 Veterans Day



## Bath Fitter does showers? YES WE DO!

Bath Fitter offers a wide selection of beautiful and functional showers, in all shapes and sizes. We can even convert your bath into a shower! With our seamless one-piece walls and hundreds of design options, you'll get a beautiful new shower to fit your needs, guaranteed for life.

**OUR ADVANTAGES** 







Seamless Wall For a Watertight Fit





Book your FREE design

**CONSULTATION** today! 855-560-8710

50 STATE ROUTE 35, KEYPORT, NJ 07735

BATHFITTER.COM It Just Fits

®Registered trademark of Bath Fitter Franchising Inc. Independently owned and operated by O'Gorman Brothers Inc. \*Special offer good on the purchase of a operated by O'Gorman brouners inc. Special onlier good on the purchase of a bathtub, wall, and faucet kit. One coupon per customer. May not be combined with any other offer. Coupon must be presented at time of consultation. Discount applies to same day purchases only. Previous orders and estimates excluded. Offer valid only at these locations ""Subject to credit approval. Minimum monthly payment required. Offer expires 11-30-25 ±Most Bath fitter tub installations are completed in one day. Some exceptions apply. See location for full details. Casey O'Gorman Plumbing license #13549/ HIC #13VH030115500



HEATING . AIR CONDITIONING

891 Route 37 West, Toms River, NJ 08755

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- √ FREE ESTIMATES ON REPLACEMENTS & NEW INSTALLATIONS
- √ CERTIFIED & TECHNICALLY TRAINED **PROFESSIONALS**
- √ SAME DAY SERVICE / REPLACEMENTS
- √ CERTIFIED, LICENSED, BONDED, & **INSURED**
- √ SERVICE & INSTALL ALL MAKES & **MODELS**
- NJ HIC #13VH02253000 Fred Paprocky, Master HVACR Contractor Lic # 19HC00878000

Central Air Conditioning • Boilers • Furnaces

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Tankless Water Heaters • Attic Fans

Oil/Gas/Propane Conversions

Air Cleaners • Dryer Vents • Humidifiers

Tune-Ups • Service Plans

## **FREE 2nd Opinion**







FINANCING AVAILABLE



Mention "SPC" & Receive Additional Savings!

24/7 **EMERGENCY SERVICE** 

**FREE HEAT** CONTRACT **For New Customers** (Call for Details)

\$150 OFF \$500 OFF

Central A/C and / or Gas Boiler/Furnace Replacement

**CONVERSION** 

**GAS** 

TANKLESS GAS

HOT WATER SYSTEM

**\$250 OFF** 

**NEW INSTALL OF** AIR CONDITIONING **HEATING SYSTEM** 

COUPONS MUST BE PRESENT WHEN SIGNING CONTRACT and may not be used for prior services/installations. Coupons do not expire, unless otherwise stated.

## **Silver Ridge Park Association**

979 Edgebrook Drive N., Toms River NJ 08757 Phone: 732-505-1081 Fax: 732-505-3223 Website: www.srpeast.com

E-mail: silverridgeparkeast@comcast.net

## Office Hours:

Monday, Wednesday, Friday: 9:00 am – 12:00 pm Saturday Hours by Appointment Only

## ASSOCIATION OFFICERS

| President           | Phil Cupo     | 732-505-1081 |
|---------------------|---------------|--------------|
| Vice-President      | Oliver Oramas | 732-505-1081 |
| Treasurer           | Scott Stern   | 732-505-1081 |
| Recording Secretary | Dru Sangemino | 732-505-1081 |
| Admin Sec./Dues     | Helen Griffin | 732-505-1081 |

#### **OTHER STAFF**

| Office Admin.       | Olga Corpion | 732-505-1081 |
|---------------------|--------------|--------------|
| Real Estate Liaison | Steven Nycz  | 732-505-1081 |
| Violations          | Nina Callari | 732-505-1081 |

#### **TRUSTEES**

| INCOLLEG   |                                |
|------------|--------------------------------|
| Section 1  | Darlene Degennaro 732-505-1081 |
| Section 2  | Vacant/Office 732-505-1081     |
| Section 3  | Vacant/Office 732-505-1081     |
| Section 4  | Vacant/Office 732-505-1081     |
| Section 5  | Susan Swain 646-408-3448       |
| Section 6  | James Clarke 201-675-5282      |
| Section 7  | Kathy Conte 443-807-6474       |
| Section 8  | Mary Fiore* 732-240-4789       |
| Section 9  | Dave Fuhrman 732-505-1081      |
| Section 10 | Vacant/Office 732-505-1081     |
| Section 11 | Vacant/Office 732-505-1081     |
| Section 12 | Debbie Moriarty 732-575-2423   |
| *Pro-tem   |                                |
| *Pro-tem   |                                |

## **COMMITTEES**

| Architectural  | Kathy Conte 443-807-6474     |
|----------------|------------------------------|
| Beautification | Debbie Moriarty 732-575-2423 |
| Calendar       | Office732-505-1081           |
| Common Grounds | Dave Fuhrman 732-505-1081    |
| Entertainment  | Gail DiNicolas 973-214-3664  |
| Flea Market    | Gail DiNicolas 973-214-3664  |
| House          | Debbie Moriarty 732-575-2423 |
| Trees          | Dave Fuhrman 732-505-1081    |
|                |                              |

| Common Grounds    | Dave Funrman /32-303-1081      |
|-------------------|--------------------------------|
| Entertainment     | Gail DiNicolas 973-214-3664    |
| Flea Market       | Gail DiNicolas 973-214-3664    |
| House             | Debbie Moriarty 732-575-2423   |
| Trees             | Dave Fuhrman 732-505-1081      |
| CLUBS             |                                |
| Billiards/Pool    | Vacant/Office 732-505-1081     |
| Bocce Mixed       | Vacant/Office 732-505-1081     |
| Cards (Monday)    | Anthony Fortunato 201-787-8999 |
| Cards (Wednesday) | Rich Muller 732-255-4834       |
| Exercise Class    | Donna Humphries 203-448-0766   |
| Golf              | Arnold DeBow 732-244-5797      |
| Gray Power        | Vacant/Office 732-505-1081     |
| Hospitality       | Linda Bross 201-709-5878       |
| Library           | Karoline Paci 732-299-7833     |
| Pins & Needles    | Joy Gurrieri 732-779-3682      |
| Sunshine Cards    | Elva Hall 732-244-7040         |
| Welcome Comm.     | Penny Rapicano 732-240-4146    |
|                   |                                |

## **Newsletter Editor**

Gail DiNicolas @ 973-214-3664 gdinicolas007@gmail.com

## Distributor

Christopher Rapicano @ 732-240-4146 Deadline for December 2025 Issue

## >> November 7 <<

Submit all contributions to the editor by the above deadline for consideration. We prefer contributions be sent by email, but if you are unable to do that, you can provide a typed version (handwritten is OK if it is legible) marked 'Park Echo Editor' and drop off in SRPE Office. All submissions must contain a contact phone number and date of submission.

No personal data will be released without the express permission of the person who authored or created the submission.

The Editorial Staff of the Park Echo reserves the right to reject, edit or accept as is any materials submitted. Neither the Board, the Association, nor the Editorial Staff endorses any advertiser in this publication.

## **Clubhouse Hours**

The SRPE Clubhouse is Open to Residents Every Day, from 8:00 a.m. to 10:30 p.m. (Special exceptions will be posted.)

## **Business Office Closed to observe** the following 2025 Holidays

New Year's Day, January 1 Martin Luther King Day, January 20 Presidents Day, February 17 Memorial Day, May 26 Independence Day, July 4 Labor Day, September 1 Columbus Day, October 13 Thanksgiving, November 27 & 28 Christmas Day, December 25

The Park Echo is printed by Senior **Publishing Company** 1520 Washington Ave, Neptune, NJ

## For Advertising Information, Contact Senior Publishing Co. @ 888-637-3200

SENIOR PUBLISHING accepts advertisements based on information provided by the advertiser and does not independently investigate the accuracy of the content of any advertisement.



Presentation & HOA meeting will be held on November 6, 2025 @ 7 pm sharp!

Presentation by Green Life Energy Solutions
Topic: Utility Assistance

Our next HOA meeting is scheduled for December 4, 2025

# Please remember to bring something for the troops!



## Agenda Meeting\*

Thursday November 20, 2025 @ 10 am

All residents are welcome

to come and listen.

\*This is a working session of the Board.

## DO YOU NEED HELP COMPLETING YOUR PAS-1 APPLICATION?

The PAS-1 form is your application for Senior Freeze, ANCHOR rebate and Stay NJ <u>combined</u>. You only need to complete the one PAS-1 application to receive all three benefits.

St. Francis/Berkeley Senior Outreach located at 627 Pinewald-Keswick Road in Bayville offers assistance in completing the PAS-1 form, as well as other applications such as PAAD/Senior Gold, Meals on Wheels, etc. Call 732-244-9600 for more information.

# Silver Ridge Park East 2025 Events

Saturday November 15 – 9 am to 2 pm Holiday Craft Fair & Bake Sale See pg 5 for more info! Saturday December 13 – 7 pm to 11 pm

Holiday Dance

See pg 9 for more info!

Want to see what is happening in other Senior Berkeley Township Communities? You can view communities' newsletters and coming events. Visit: <a href="https://www.SCofBT.org">www.SCofBT.org</a>

Permit #25-01





# and Bake Sale

(Proceeds from Bake Sale goes to the Beautification of our grounds)

Saturday November 15, 2025 ≈ 9am to 2pm Silver Ridge Park East Clubhouse 979 Edgebrook Dr. No., Toms River, NJ 08757

CRAFTERS & BAKERS NEEDED

Cost: \$15 (8ft table/2 chairs)





## COFFEE, HOT DOGS, SOFT DRINKS FOR SALE

To register, contact Gail @ 973-214-3664

| ١ |   |
|---|---|
|   | RESERVATION FORM - Call Gail @ 973-214-3664 to Reserve your space (non-refundable)  |
|   | \$15 for 8ft table/chairs Cash Check # / Amount   |
|   | Name  |
|   | Phone Number  |
|   | Deliver or drop off check to SRPE office @ 979 Edgebrook Dr. N., Toms River NJ 08757 Mark envelope "Craft Fair – November 2025" Checks made out to 'SRPE Flea Market' |

## Silver Ridge Park East Income Statement, September 2025 OPERATING

| September 2025<br>Actual | Account  | Year to Date<br>Actual   | Annual<br>Budget             | Variance                     | %            |
|--------------------------|--|--------------------------|------------------------------|------------------------------|--------------|
|                          | Account  | Actual                   | Buuget                       | variance                     | /0           |
| INCOME                   | 00240 Dura Assassants                                    | 404 000 00               | 242 000 00                   | (404 000 00)                 | <b>500</b> / |
| 0.00                     | 06310 Dues Assessments                                   | 121,000.00               | 242,000.00                   | (121,000.00)                 | 50%          |
| 0.00                     | 06340 Administrative Assessments                         | 4,450.00                 | 4,550.00                     | (100.00)                     | 98%          |
| 0.00                     | 06350 Processing Fees                                    | 0.00                     | 2,700.00                     | 0.00                         | 0%           |
| 1,735.00                 | 06380 New Owner Fee                                      | 14,768.70                | 36,000.00                    | (21,231.30)                  | 41%          |
| 0.00                     | 06400 New Tenant Fee                                     | 1,200.00                 | 900.00                       | 300.00                       | 133%         |
| 775.00                   | 06501 Clubhouse Rental                                   | 2,150.00                 | 4,800.00                     | (2,650.00)                   | 45%          |
| 400.00                   | 06510 Newsletter Adv. Reimbursement                      | 2,400.00                 | 4,800.00                     | (2,400.00)                   | 50%          |
| 0.00                     | 06550 Fines/Settlements                                  | 1,325.00                 | 20,000.00                    | (18,675.00)                  | 7%           |
| 0.00                     | 06910 Interest Income                                    | 0.00                     | 15.00                        | (15.00)                      | 0%           |
| 0.00                     | 06915 Interest Income Reserves                           | 0.00                     | 13,000.00                    | (13,000.00)                  | 0%           |
| 10.00                    | 06920 Other Income                                       | 10.00                    | 0.00                         | 10.00                        | 0%           |
| 2,920.00                 | Income Total   | 147,303.70               | 328,765.00                   | (178,761.30)                 | 45%          |
| EXPENSE                  |  |                          |                              |                              |              |
| General & Administrative |  |                          |                              |                              |              |
| 0.00                     | 07010 Accounting Fees                                    | 0.00                     | 7,500.00                     | 7,500.00                     | 0%           |
| * 2,507.20               | 07020 Legal Fees   | 1,583.70                 | 8,500.00                     | 6,916.30                     | 19%          |
| 166.06                   | 07030 Misc Admin/Office Exp                              | 1,877.49                 | 3,500.00                     | 1,622.51                     | 54%          |
| 0.00                     | 07040 Office Equipment                                   | 0.00                     | 200.00                       | 200.00                       | 0%           |
| 0.00                     | 07050 Professional Fees Other                            | 0.00                     | 1,000.00                     | 1,000.00                     | 0%           |
| 0.00                     | 07110 Stationery/Print/Postg                             | 747.68                   | 4,500.00                     | 3,752.32                     | 17%          |
| 576.52                   | 07120 Technical Support (IT)                             | 4,092.02                 | 7,200.00                     | 3,107.98                     | 57%          |
| 6,379.63                 | 07150 Allowance Bad Debts                                | 6,379.63                 | 3,000.00                     | (3,379.63)                   | 213%         |
| 0.00                     | 07160 Fines & Settlements                                | 0.00                     | 250.00                       | 250.00                       | 0%           |
| 0.00                     | 07500 Board Allocations (general)                        | 612.60                   | 1,250.00                     | 637.40                       | 49%          |
| 0.00                     | 07510 Petty Cash   | 0.00                     | 0.00                         | 0.00                         | 0%           |
| 0.00                     | 07520 Entertainment Committee                            | 1,039.00                 | 1,200.00                     | 161.00                       | 87%          |
| 0.00                     | 07530 Sunshine Committee                                 | 67.53                    | 175.00                       | 107.47                       | 39%          |
| 0.00                     | 07540 Hospitality Committee                              | 366.72                   | 300.00                       | (66.72)                      | 122%         |
| 9,629.41                 | General & Administrative Total                           | 16,766.37                | 38,575.00                    | 21,808.63                    | 43%          |
| Clubhouse /Common Grour  | nde  |                          |                              |                              |              |
| 1,052.91                 | 07810 Cleaning, Security, Pest Ctrl contracts            | 7,441.86                 | 12,150.00                    | 4,708.14                     | 61%          |
| 0.00                     | 07815 Other Cleaning Services                            | 0.00                     | 800.00                       | 800.00                       | 0%           |
| 4,535.44                 | 07820 Beautification                                     | 4,535.44                 | 10,500.00                    | 5,964.56                     | 43%          |
| 0.00                     | 07850 Snow services                                      | 0.00                     | 4,000.00                     | 4,000.00                     | 0%           |
| 3,252.06                 | 07900 Show services<br>07900 Lawn & Sprinklers contracts | 15,110.14                | 25,500.00                    | 10,389.86                    | 59%          |
| 1,407.45                 | 07900 Lawn & Sprinkers contracts                         | 6,536.12                 |                              |                              | 22%          |
|                          | 07910 Tree Removal<br>07920 Other Grounds Expense        |                          | 30,000.00                    | 23,463.88                    |              |
| 0.00<br>10,247.86        | Clubhouse /Common Grounds Total                          | 0.00<br><b>33,623.56</b> | 5,000.00<br><b>87,950.00</b> | 5,000.00<br><b>54,326.44</b> | 0%<br>38%    |
| 10,247.00                | Ciubilouse /Collilloli Giounus Total                     | 33,023.30                | 67,950.00                    | 34,320.44                    | 30 /0        |
| Maintenance & Repair     |  |                          |                              |                              |              |
| 43.87                    | 08010 Misc Clubhouse Equipmt & Supplies                  | 773.70                   | 1,500.00                     | 726.30                       | 52%          |
| 46.90                    | 08020 Misc Clubhouse Expense                             | 512.66                   | 300.00                       | (212.66)                     | 171%         |
| 0.00                     | 08030 Minor Clubhouse Repairs & Maint                    | 769.79                   | 2,500.00                     | 1,730.21                     | 31%          |
| 90.77                    | Maintenance & Repair Total                               | 2,056.15                 | 4,300.00                     | 2,243.85                     | 48%          |
| Utilities                |  |                          |                              |                              |              |
| 372.76                   | 08810 Gas  | 3,249.63                 | 9,350.00                     | 6,100.37                     | 35%          |
| 803.48                   | 08820 Electric   | 3,263.97                 | 7,000.00                     | 3,736.03                     | 47%          |
| 31.33                    | 08840 Veolia Water Toms River                            | 162.67                   | 500.00                       | 337.33                       | 33%          |
| 87.11                    |  | 173.11                   | 350.00                       | 176.89                       |              |
|                          | 08850 Berkeley Sewer Authority                           |                          |                              |                              | 49%          |
| 377.36                   | 08860 Cable-Business Package                             | 2,254.30                 | 5,300.00                     | 3,045.70                     | 43%          |
| 1,672.04                 | Utilities Total  | 9,103.68                 | 22,500.00                    | 13,396.32                    | 40%          |

|                | ber 2025      |   | Year to Date          | Annual                         | Man?                       | 64        |
|----------------|---------------|---|-----------------------|--------------------------------|----------------------------|-----------|
|                | tual          | Account   | Actual                | Budget                         | Variance                   | %         |
| Insurance      | 0.00          | 08910 General & Liability                                       | 7,190.00              | 30,000.00                      | 22,810.00                  | 24%       |
|                | 0.00          | 08920 Directors & Officers                                      | 0.00                  | 7.500.00                       | 7,500.00                   | 0%        |
|                | 0.00          | 08930 Volunteers  | 0.00                  | 385.00                         | 385.00                     | 0%        |
|                | 0.00          | 08940 Umbrella  | 0.00                  | 11,000.00                      | 11,000.00                  | 0%        |
|                | 272.50        | 08950 Worker's Compensation                                     | 583.00                | 1,550.00                       | 967.00                     | 38%       |
|                | 0.00          | 08965 Other Insurance   | 84.73                 | 150.00                         | 65.27                      | 56%       |
|                | 272.50        | Insurance Total   | 7,857.73              | 50,585.00                      | 42,727.27                  | 16%       |
| Personnel Exp  | ense          |   |                       |                                |                            |           |
|                | 2,133.96      | 09010 Administrative Salaries                                   | 14,047.73             | 26,500.00                      | 12,452.27                  | 53%       |
|                | 614.82        | 09100 Payroll Taxes   | 4,604.00              | 5,650.00                       | 1,046.00                   | 81%       |
|                | 2,748.78      | Personnel Expense Total   | 18,651.73             | 32,150.00                      | 13,498.27                  | 58%       |
| Other Expense  | Э             |   |                       |                                |                            |           |
|                | 0.00          | 09210 Lien Fees   | 0.00                  | 515.00                         | 515.00                     | 0%        |
|                | 10.00         | 09220 Bank Charges  | 236.98                | 200.00                         | (36.98)                    | 118%      |
|                | 0.00          | 09300 Other Expense   | 0.00                  | 0.00                           | 0.00                       | 0%        |
|                | 0.00          | 09150 Miscellaneous Taxes & Fees                                | 33.00                 | 0.00                           | (33.00)                    | 0%        |
|                | 10.00         | Other Expense Total   | 269.98                | 715.00                         | 445.02                     | 38%       |
| Reserves       |               |   |                       |                                |                            |           |
|                | 0.00          | 09705 Due from Reserves   | 0.00                  | 0.00                           | 0.00                       | 0%        |
|                | 1,700.00      | 09710 Reserve Resales Trans to R&R                              | 14,733.70             | 36,000.00                      | 21,266.30                  | 41%       |
|                | 4,665.00      | 09715 Reserve Fund Assessment                                   | 27,990.00             | 55,990.00                      | 28,000.00                  | 50%       |
|                | 6,365.00      | Reserves Total  | 42,723.70             | 91,990.00                      | 49,266.30                  | 46%       |
| Operating Ex   | penses        |   |                       |                                |                            |           |
|                | 31,036.36     |   | 131,052.90            | 328,765.00                     | 197,712.10                 | 40%       |
| Operating Pro  | ofit (Loss)   |   | 16,250.80             | 0.00                           |                            |           |
|                |               |   |                       |                                |                            |           |
| Less Reserving |               | sted as Operating Income  | 16,250.80             |                                |                            |           |
| Net Operating  | J Front (Loss | •)  | 10,230.00             |                                |                            |           |
| 11100115       |               | RESERVES  |                       |                                |                            |           |
| INCOME         | 4 700 00      | 00710 Basawa Basalaa Trans ta BSB                               | 44 722 70             | 36 000 00                      | (24 266 20)                | 440/      |
|                | 1,700.00      | 09710 Reserve Resales Trans to R&R                              | 14,733.70             | 36,000.00                      | (21,266.30)                | 41%       |
|                | 4,665.00      | 09715 Reserve Fund Assessment<br>06915 Interest Income Reserves | 27,990.00<br>0.00     | 55,990.00                      | (28,000.00)                | 50%<br>0% |
|                | 6,365.00      | 009 13 Interest income Reserves                                 | 42,723.70             | 13,000.00<br><b>104,990.00</b> | (13,000.00)<br>(62,266.30) | 41%       |
| EXPENSES       | 0,303.00      |   | 42,723.70             | 104,990.00                     | (02,200.30)                | 4170      |
|                |               |   |                       |                                |                            |           |
|                | 0.00          | Bank Fees   | 0.00<br><b>0.00</b>   | 0.00<br><b>0.00</b>            | 0.00<br><b>0.00</b>        |           |
|                |               |   | 0.00                  | 0.00                           | 0.00                       |           |
| Net Reserve    |               |   | 40 700 70             | 404.000.00                     |                            | 440/      |
|                | 6,365.00      |   | 42,723.70             | 104,990.00                     |                            | 41%       |
|                |               | ACCOUNT BALANCE   | s                     |                                |                            |           |
| Silver Ridge   | Park East Op  | perating OceanFirst Checking Account                            |                       | 72,111.16                      |                            |           |
| -              |               | perating OceanFirst Savings Account                             |                       | 59,972.62                      |                            |           |
| Silver Ridge   | Park East Op  | perating OceanFirst Trust Account                               |                       | 5,000.00                       |                            |           |
| SRPE Rese      | rves CD @ Pi  | rovident Bank 3.5% APY 12 mo. Due 7/24/26                       |                       | 160,228.46                     |                            |           |
| SRPE Rese      | rves CD @ P   | rovident 4% APY 18 mo. Due 8/28/25                              |                       | 75,000.00                      |                            |           |
| SRPE Rese      | rves CD @ Sa  | antander Bank 3% APY 6 mo. Due 12/13/25                         |                       | 100,000.00                     |                            |           |
|                |               | earney Bank Reserve MM (3.05%)                                  | _                     | 210,127.91                     |                            |           |
|                |               |   | _                     | 682,440.15                     |                            |           |
|                |               | FINES Paginning Palance   | 10 505 15             |                                |                            |           |
|                |               | Beginning Balance<br>Fines Paid Year To Date                    | 10,595.15<br>2,700.00 |                                |                            |           |
|                |               | Fines Billed Year To Date                                       |                       |                                |                            |           |
|                |               | Total Fines Billed and Remaining                                |                       |                                |                            |           |
|                |               | Total Filles billed and Itemailing                              | 11,070.10             |                                |                            |           |

## Planning a Party?



Did you know that Members can rent the clubhouse cheaper than you can rent a hall outside our community? Call the Office for more

information.



Come out on the 2<sup>nd</sup> Friday of the month!

Mingle with friends & neighbors,

around 6 PM

BYOB and an appetizer to share.

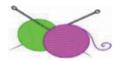
## Tuesday Night - Fun Night

Join us on the 1<sup>st</sup> and 3<sup>rd</sup> Tuesday of each month at the Clubhouse at 7:00 PM

## Game Night & Corn Hole

(Depends on which activity you want to partake in)

Any questions, call Terry @ 908-783-2715



Like to sew, knit, crochet, embroider or chat with those who enjoy these activities?

Join us at **Pins & Needles** every Tuesday in the Clubhouse Library during the hours of

1:00 to 3:00 PM

For more information contact Joy Gurrieri (732) 779-3682



## Planning a Garage Sale?

## Berkeley Township Ordinance 88.5

- Permits are required for garage sales
- The 1<sup>st</sup> permit is free; the 2<sup>nd</sup> is \$5.00
- You are allowed two sales per year
- Permits cover two consecutive days
- Sale Hours are 9AM to 5PM
- Renters/Tenants must have written permission from the owner

Apply at Berkeley Township Clerk's Office

## **Exercise Class**

Please come and join us for a low impact workout:

Mondays, Wednesdays, Fridays 9:30 AM to 10:30 AM

For more information call Donna Humphries (203) 448-0766



Silver Ridge Park East, 979 Edgebrook Dr. N., Toms River NJ 08757 Mark Envelope "Entertainment Committee / Holiday Dance"

# Silver Ridge Park Association, Inc. Homeowner's Association Meeting

Date: October 2, 2025

Location: SRPE Clubhouse, 979 Edgebrook Drive N., Toms River, NJ 08757 Time: 7:00 pm – 21 residents in attendance.

- I. Call to Order: President Phil Cupo called the meeting to order at 7:10pm
- **II. Roll Call of Trustees:** Present: Darlene DeGennaro, Susan Swain, James Clarke, Kathy Conte, Mary Fiore, Dave Fuhrman, and Debbie Moriarty.
- III. Pledge of Allegiance
- IV. President's Announcements:
  - **A.** Phil announced that relandscaping of the front garden is almost completed. More details to be announced later in the meeting.
  - B. He acknowledged receiving complaints from several homeowners concerning maintenance of the common areas behind their homes. He explained that maintenance of these areas is not included in the current agreement with our landscape contractors and that additional funding would be necessary. Barring any strong storms requiring additional cleanup over the winter, however, there may be money left over in the tree and landscaping budgets to cover maintenance of some of these areas. Meanwhile, the Board will be obtaining bids from landscape contractors for the upcoming budget year beginning in April, 2026, when the landscaping and tree budgets will be discussed.
  - **c.** The Board is seeking volunteers from the membership to join the audit committee which is required by our covenants and restrictions to examine financial transactions of all committees and clubs with bank accounts yearly.
  - **D.** New chairs for the card room have been purchased and donated by the garden club.
  - E. The Board is looking to homeowners for suggestions as to what to do about the bocce courts.
  - **F.** Owners are asked not to store their robo cans in front of the garage doors. Phil reminded everyone that if they have difficulty moving the cans to and from the curb, they may present a doctor's note to Waste Management requesting assistance.
- v. Approval of Meeting Minutes: Motion to approve the Minutes of the September 5, 2025 Homeowner's meeting was made by James Clarke, seconded by Debbie Moriarty and passed unanimously.
- VI. Approval of the Treasurer's report: Treasurer Scott Stern stated that the Association is on budget as of the end of August and he expects that upcoming legal fees and insurance premium payments will affect September's budget but that otherwise, everything is moving along according to plan. Motion to approve the Treasurer's report by Kathy Conte and seconded by Jim Clarke passed unanimously.
- VII. New Business:

## A. Administrative Report:

- 1. Real Estate: Kathy reported 9 Available properties for sale, 6 Pending, 2 Closings and 1 available rental.
- **2. Delinquent Accounts**: 16 homes have not paid their 2<sup>nd</sup> quarter dues and 2,725.00 in late fees were paid. One Foreclosure is in progress on Cambridge Court for 16,296.94.

Leins are as follows:

Two on Edgebrook Drive North for 3.232.50 and 820.00

one on Chamberlain Drive for 4,786.51 and

one on Chancellor Court for 13,943.04

Foreclosures and liens total 39,078.99

- B. Coalition Report: Debbie had several announcements.
  - 1. Ribbon cutting for Senator Amato's new office will take place this Saturday at 11:00am.
  - 2. There will be a Veterans Health Fair and Luncheon at Holiday City South on October 18<sup>th</sup> from 10am to 3pm to which all veterans are invited. Veterans Foundation of America volunteers will visit any home bound veterans.
  - **3.** As of September 24<sup>th</sup>, 12,280 pounds of plastic have been contributed to the trek project coalition wide, significantly reducing the amount of plastic in local land fills.
  - 4. There will be a Thanksgiving dinner at Adrian Hall in Ocean Gate on Thanksgiving day from 1 to 4pm. Reservations are requested and dinners will be delivered to the homebound. Please contact Debbie if you are interested.

#### VIII. Motions:

## A. Architectural Committee approvals:

Kathy made a motion to pass: 3 Pre-Sale Inspections at 28 Stanford Dr., 2 Stanford Dr. and 843 Edgebook Dr. No. and Architectural approvals as follows: 36 Stanford Dr. for a Gazebo; 103 Edinburgh to Shorten steps at the front door; 71 Edinburgh Dr. to straighten the driveway; 7 Cambridge Ct. for a Shed & to widen the

driveway; 44 Sutherland Ct., final shed inspection and 30 Brian Ct., a final deck inspection. Motion was seconded by Jim Clarke and approved unanimously.

#### IX. Section Reports:

- A. Section 7: Kathy reported that a homeowner complained about cracks on Edinburgh Drive. She said she will contact the Township to see if we can get on a list for repaving. She said some of the cracks are as much as 2 inches wide.
- B. Section 8: Mary reported that a homeowner is complaining about someone reving their motor and blasting the radio in their car early in the morning. She said if it happens again she will take the matter up with the homeowner.

## X. Club, Committee and Workshop Reports:

#### A. Beautification Committee:

Debbie announced that landscaping of the front garden including an extra sprinkler head is complete and
came it at \$4,300. Sprinklers are being activated twice a day until the plants are watered in. Black mulch
will be installed in the middle islands in the parking lot. The Committee is looking at new blinds for the
clubhouse and the benches in front of the clubhouse are being cleaned and painted the screws secured.

## B. Entertainment, Flea Market and Park Echo:

- 1. Entertainment: The Craft Fair and Bake Sale is scheduled for November 15 from 9am to 2pm. There are currently 6 paid reservations for tables and 4 other vendors that are interested. Fifteen more reservations would fill the clubhouse amply with crafts for holiday gifts. The price of the tables is \$15 and Gail reminded everyone that this event is a craft fair and not a flea market. Hot and cold drinks, hot dogs baked goods will be available for sale. She is looking for volunteers to help decorate the clubhouse inside and out on Wednesday, November 12<sup>th</sup> at 12 noon.
- 2. Holiday Dance: Reservations are being accepted for the event to be held on December 13<sup>th</sup>. The cost is \$15 prepaid until December 8<sup>th</sup>. Reservations received later than that date will cost \$18. Soft drinks, coffee and desserts will be provided with entertainment by DJ Billy. The event is BYOB. If you wish to reserve a table for 8 or 10 people, please submit the names of those who will be seated when you register.
- **3. Park Echo**: The deadline for the November issue is Tuesday, October 7<sup>th</sup>. Winter themed artwork and photos for the cover will be appreciated.
- **C.** Hospitality Committee: Linda announced that there are treats and coffee to be had after the meeting.
- **D. Investment Club**: Oliver announced that the club will be meeting on the second Thursday of the month at 11am. He invited anyone interested to join the discussions.
- **E. Pins & Needles**: Joy announced that the club meets every Tuesday in the library from 1 to 3pm. Cookie announced that the club is again sponsoring donations of childrens' books and bubbles to the Childrens' Hospital on Route 37 for Christmas. Bins will be placed in the vestibule for your donations.
- **F. Sunshine Club.** Elva reported that she sent out 4 Park Echos to former owners, 1 Get Well card and no sympathy cards. She continues to request a call when neighbors need a card. She presented a bill for reimbursement of \$65.94 and said she still has \$6 on hand due to donations.
- **G.** The Loss and Grief Workshop: Darlene said the group is halfway through the first workshop, having completed its third session this morning. She is pleased with the progress of the group, but added that it would not be beneficial for any new people to join this workshop at this point. She invited anyone who is interested in joining future workshops of this kind to speak to her after the meeting.
- **H. Violations Committee:** Nina reported that there are 6 outstanding violations 3 for lawns and 3 for Property Maintenance.
- XI. Comments from the Membership:. A resident requested that detail of expenditures during the month be provided in the Treasurer's report. Scott said his report is available in the minutes of the meetings and expenditures detailed in the financial report in the Park Echo. The option to provide detailed dollar amounts during the treasurer's report at HOA meetings will be considered at the agenda meeting. The same resident asked if the Association attorney can be present at an HOA meeting to answer questions from residents. Phil responded that the attorney is not paid a retainer, so costs to pay him for this service would be prohibitive and said anyone with questions for the attorney should submit them in writing to the Board. Another owner who is a realtor wanted to know why she was not contacted when a pre-sale inspection was to be held at one of her listings. Kathy apologized for the oversight and said in future, realtors with listings in SRPE will be notified of pre-sale inspections. An owner wishing to know if changes can be made to community documents to allow changes to his home's exterior was told to bring this issue up at an agenda meeting for discussion. Finally, an owner who was billed a late fee for nonpayment of his dues while he was away felt the charge was unjustified. He was told that the Board maintains a 30 day grace period to pay quarterly dues is sufficient and that Board policy prohibits removal of late fees except in extraordinary circumstances.
- **XII. Adjournment**: Phil announced that the next HOA meeting is November 6<sup>th</sup> at 7pm. The next agenda meeting is October 16<sup>th</sup> at 10am in the library. At 7:58 PM, Phil requested a motion to adjourn the meeting. Motion was made by Jim Clarke, seconded by Kathy Conte and approved unanimously.

## Welcome Home, New Resident!!!

James Tresca 14 Woodbury Ct (Section 12)

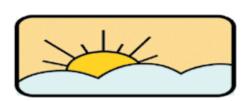
## Workshop: The Many Experiences of Loss and Grief

The first six-week workshop on The Many Experiences of Loss and Grief will be ending November 13. If there are other residents who think they may benefit from this kind of program, please call me directly at 201-982-1713 to answer any questions and to provide you with what information you may need.

If there is an interest, I will definitely facilitate a second group. Looking forward to hearing from all residents whom this may possibly help.

My best, Darlene Degennaro, LCSW

Licensed Clinical Social Worker in The State of New Jersey



I continue to welcome all phone calls when you are aware of your neighbor needing a card.

During the month of September, I sent out the following:

- 4 Park Echos to former residents
- 1 Get Well card

Respectfully submitted, Elva Hall, 732-244-7040 Thanks to a community volunteer, SRPE will once again accept old or damaged **American Flags** to be delivered to the American Legion in Toms River to be appropriately put to rest.

In case if you are wondering, "...the American Legion disposes of unserviceable U.S. flags through a solemn flag retirement ceremony, which typically involves burning the flag in a dignified manner, often on Flag Day (June 14). Before the burning, the flags are inspected to ensure they are beyond repair, followed by a prayer from the chaplain, a pledge of allegiance, and playing the national anthem. Once burned, the ashes are buried".

A collection box will be placed in the Clubhouse in the area where we have donation boxes for the troops.

## Report a Scam

Scam artists have become more creative, innovative, and successful in preying upon unsuspecting individuals. DO NOT provide personal information nor send or make any arrangements to transfer money. If it sounds suspicious, it probably is. If you are aware of any scams, immediately report the incident to one or more of the following agencies. Let's catch these criminals.

- Berkeley Township Police Department (732) 341-6600
- Ocean County Sheriff's Department (732) 929-2044
- Ocean County Consumer Affairs (732) 929-2105
- Ocean County Prosecutor's Office (732) 929-2027

## **Landscaping - Common Areas**

Please be advised that the HOA Board of Trustees will be soliciting proposals from landscape companies for the maintenance of the common areas for the 2026-2027 season. In order for representatives from the company to tour the common areas, they may have to enter through the sides of residents' properties. They will always be accompanied by a Board member easily identified by a safety vest with SRP East markings.

Please contact the office with any questions or concerns.

## **Reserve Study**

On August 21, 2025, legislation was signed into law by Governor Murphy that modifies the requirements for capital reserve studies, requirements for capital reserves and disclosure requirements for planned real estate developments. S3992 amends and clarifies the requirements previously set forth in S2760, the Structural Integrity and Reserve Funding legislation signed into law in January of 2024.

The SRPE Board of Trustees had scheduled a meeting on October 23 at 5:00 pm to discuss the above. If you were unable to attend and have questions, please contact the office.

Looking for Volunteers ...

## 2026/2027 BUDGET COMMITTEE

For those of you who do not aways agree with the budget, here's an opportunity to be heard!

The SRPE Board of Trustees is looking for volunteers to serve on the Budget Committee.

The first meeting is scheduled for Thursday, October 30 at 5 pm in the library. We estimate it will take three meetings, possibly four, to come up with a new budget.

If you think you want to participate in this important task, or unable to make this meeting or time but still want to participate, please contact the office at 732-505-1081, email silverridgeparkeast@comcast.net, or visit the office.

## 2026-2027 Election Committee

It's that time of year again!

Looking for volunteers to join the committee.

Our first meeting will be held in November. Please contact Debbie Moriarty at 732-575-2423 for more information.

## **SRPE Association Announcements**

## >> Please adhere to the following Ordinance, SRPE Covenants & Restrictions <<

## Berkeley Township Ordinance 4-27.6 (b1):

Non-commercial or non-industrial power tools and landscaping and yard maintenance equipment <u>shall not be operated</u> between the hours of 8PM and 8AM.

## Article 10, Section (u) of SRPE Covenants & Restrictions states:

No work of a noisy or obnoxious nature should be done on Sunday before 10AM and after 6PM. Weekdays and Saturdays no noise before 8AM and after 8PM except in case of severe emergency conditions approved by the Board of Trustees. Contractors of any kind (landscapers, roofers, etc.) are prohibited on Sundays.

## **SRPE Illegal Home Rentals**

The Board has been informed repeatedly that some homeowners are renting their homes without notifying the Association – perhaps to avoid the \$300 fee, avoid age restrictions, or perhaps just plain unawareness.

This is a violation of our Covenants & Restrictions, which state that the Association must be notified before renting; the Tenant must be aged 55 or older; and a home cannot be rented unless you have lived in it for two years as a primary residence.

It is also a violation of Berkeley Township ordinances requiring the owner/landlord to register with the Township, provide an age-approval letter from the Association, and pay a Certificate of Occupancy (COO) inspection fee, total amount of \$95 (2 separate checks made out to Berkeley Township: one for \$55 and the other for \$40).

Fees from house rentals help keep our dues from increasing and help keep your taxes down.

Most homeowners/landlords follow our C&R and Berkeley Township laws, but there are some who do not.

If you see someone moving into a house in our community, please call the office so we can verify that they have complied with these restrictions. The caller's name is always kept confidential.

# PLEASE REPORT ANY CHANGES IN YOUR HOUSEHOLD

To keep information on our community current, please notify the Office if there are any changes in your household.

This is necessary for statistical HOPA purposes.

## Typical changes would include:

- o A new or additional phone number
- o A homeowner has deceased or moved from the residence
- A change in occupancy, such as someone moving into or out of the residence
- Deed changes

## **ATTENTION Delinquent Homeowners**

To bring severely delinquent accounts up to date, and upon the advice of the SRPE Attorney, please note the following:

If you are in arrears 1 year or more in your dues payments, you must call the Administrative Secretary to make arrangements to bring your account up to date.

Failure to do so will result in a Lien being placed on your property. Court costs and attorney fees will be added to the amount in arrears. Ultimately you may face foreclosure proceedings on your home.

As of September 30, a total of \$41,738.99 are due. Out of that total: \$39,078.99 (5 Liens); \$1,600.00 (16 residents unpaid dues); and \$1,060.00 (late fees & violations).

Contact the office during business hours if you want more information.

# Garbage & Recycling Pick-Ups PLEASE Help Keep Our Community Clean!!!

<u>Garbage/Trash</u>, items you wish to dispose of, and <u>Recycling</u> are <u>NOT</u> to be placed outside the front of your home, or on curb side, until after <u>4PM</u> the day before their designated pickup days.

Please keep a lid on it; neighbors should not have to pick up your trash during and after windstorms.

These are Berkeley Township ordinances which SRPE follows.

# Handicapped Homeowners Can Get Assistance Getting Garbage Cans To Street

Have your doctor document the handicap, provide their name, address, and telephone and FAX to 732-349-7979. Sanitation workers will bring the garbage from in front of your garage to the truck and return containers to garage.

# Berkeley Township Garbage & Recycling (SRPE Schedule)

## November 2025 Garbage (G) Recycle (R) Lawn (L)

| Garbage (G) Recycle (R) Lawn (L) |                |     |                |                |     |     |  |  |  |  |  |
|----------------------------------|----------------|-----|----------------|----------------|-----|-----|--|--|--|--|--|
| Sun                              | Mon            | Tue | Wed            | Thu            | Fri | Sat |  |  |  |  |  |
|                                  |                |     |                |                |     | 1   |  |  |  |  |  |
| 2                                | 3              | 4   | 5<br><b>G</b>  | 6<br><b>R</b>  | 7   | 8   |  |  |  |  |  |
| 9                                | 10             | 11  | 12<br><b>G</b> | 13             | 14  | 15  |  |  |  |  |  |
| 16                               | 17             | 18  | 19<br><b>G</b> | 20<br><b>R</b> | 21  | 22  |  |  |  |  |  |
| 23\<br>30                        | 24<br><b>L</b> | 25  | 26<br><b>G</b> | 27             | 28  | 29  |  |  |  |  |  |

## NOT PERMITTED IN TRASH COLLECTION:

- Recyclables
- Yard Waste such as leaves, grass clippings, and brush.
- Hot ash from fireplace or fire pits
- Any other hazardous, flammable, combustible materials: such as oil-based paints, solvents, asbestos, or commercial medical waste.

## NOT PERMITTED IN RECLYCLING CAN:

- PLASTIC BAGS
- Egg cartons
- Pizza Boxes
- Window glass
- Aluminum Foil
- PLASTIC BAGS
- Styrofoam
- Household Garbage/Waste
- Yard Debris/Waste w/plastic bags

## STREETLIGHT OUTAGES

Several ways to report outages:

- Report online: www.firstenergycorp.com/outages
- JCP&L Emergency: 1-888-544-4877
- Call phone number on your statement

Include Pole Number and address of the house nearest to the streetlight.

## **Berkeley Recycling Center**

(Resident Drop-Off Center)

Public Works Dept.

627 Pinewald-Keswick Road, Bayville

## **Hours:**

Monday – Friday from 7am to 3pm

Saturday from 8am to 12pm Sunday – Closed

To dispose of hazardous materials, contact the Public Works Dept at 732-349-4616



# **HAPPY THANKSGIVING WORD SEARCH**

| P | C | 0 | W | X | Y | W | 0 | C | 0  | W | X   | Y | W | W |
|---|---|---|---|---|---|---|---|---|----|---|-----|---|---|---|
| U | Н | K | E | A | U | L | U | F | K  | N | A   | Н | T | E |
| M | V | 0 | 1 | S | T | U | F | F | 1  | N | G   | F | D | D |
| P | M | J | L | W | M | C | K | Y | J  | T | W   | A | C | В |
| K | T | A | U | 1 | K | N | J | Т | G  | U | D   | M | N | R |
| 1 | N | M | H | C | D | G | M | U | M  | Y | E   | 1 | G | E |
| N | R | V | 1 | E | 0 | A | Н | R | V  | 1 | E   | L | J | A |
| Q | E | В | 0 | R | L | D | Y | K | P  | 0 | R   | Y | D | D |
| F | R | 1 | E | N | D | S | A | E | -1 | P | F   | P | K | D |
| S | Q | U | L | В | L | L | S | Y | U  | L | В   | L | L | 0 |
| W | A | Y | G | S | E | 0 | T | A | T  | 0 | P   | A | 0 | 0 |
| X | S | A | L | A | D | 1 | X | S | T  | K | G   | Q | 1 | F |
| D | Y | A | M | A | D | S | D | D | R  | M | В   | Z | U | U |
| F | L | T | H | A | N | K | S | G | -1 | V | - 1 | N | G | Y |
| G | P | Q | C | Н | S | E | L | В | A  | T | E   | G | E | ٧ |

| See h | ow many of these words yo   | u can fin | d in the puzzle. The word | is can be for | ward, backward or diag | onal. |            |
|-------|-----------------------------|-----------|---------------------------|---------------|------------------------|-------|------------|
| 1.    | THANKSGIVING                | 5.        | THANKFUL                  | 9.            | STUFFING               | 13.   | PUMPKIN    |
| 2.    | HOLIDAY                     | 6.        | FOOD                      | 10.           | SALAD                  | 14.   | PIE        |
| 3.    | THANKSGIVING HOLIDAY FAMILY | 7.        | TURKEY                    | 11.           | BREAD                  | 15.   | VEGETABLES |
| 4.    | FRIENDS                     | 8.        | POTATOES                  | 12.           | YAM                    | 16.   | HAM        |

16

# Directory of Sections & Trustees (Total: 605 Homes)

Section 1 – 57 Homes – Darlene Degennaro Edgebrook Drive E., 1004 to 1053 Eve Place, 2 to 18; Oxford Dr., 1 to 9

Section 2 – 49 Homes – *Vacant / Office*Edgebrook Drive S., Even # 1058 to 1072
Hamilton Court, 4 to 42
Southampton Road, 29 to 56

Section 3 – 46 Homes – Vacant / Office Edgebrook Drive S., Odd # 1057 to 1095 Edgebrook Drive S., Even # 1074 to 1098 Concord Lane 11 to 27

Section 4 – 51 Homes – Vacant / Office Concord Lane, 1 to 10 Brian Court, 3 to 44 Cambridge Court, Even # 2 to 48

Section 5 – 46 Homes – Susan Swain Cambridge Court, Odd # 1 to 21 Edgebrook Drive N., 891 to 949

Section 6 – 42 Homes – James Clarke Norwich Drive, 1 to 31 Chutney Street, 2 to 32

Section 7 – 47 Homes – Kathy Conte Edgebrook Drive S., 1097, 1099, 1100, 1102 Edinburgh Court, 101 to 113 Edinburgh Drive, 2 to 47

Section 8 – 56 Homes – Mary Fiore\*
Edgebrook Drive N., 887, 889
Edgebrook Drive S., 1113, 1115, 1117, 1119
Stanford Court: E., 20 to 30; W., 9 to 17
Stanford Drive E., 2 to 41
Waterberry Court, 1101 to 1116
\*Pro-tem

Section 9 – 57 Homes – Dave Fuhrman Chamberlain Court, 102 to 114 Chancellor Court, 2 to 44 Edinburgh Drive, 50 to 77

Section 10 – 55 Homes – Vacant / Office Chamberlain Drive, Odd # 1 to 13 Edgebrook Drive N., 843 to 885 Sherwood Lane, 1 to 12 Waldwick Court, 2 to 16

Section 11 – 40 Homes – Vacant / Office Sherwood Court, 11 to 23 Sherwood Lane, 14 to 36 York Street, 2 to 22; York Court, 1 to 11

Section 12 – 59 Homes – Debbie Moriarty Chamberlain Drive, Even # 2 to 14 Edgebrook Drive S., 1121 to 1157 Sutherland Court, 2 to 46 Woodbury Court, 2 to 20



# OCEAN RIDE Reserve-A-Ride Program Ocean County Transportation Services Dept.

Seniors (age 60 and over) and/or persons with disabilities (age 18 and over) on an advanced reservation basis primarily to destinations within Ocean County. Pre-registration is NOT required, just call us when you need your appointment.

## Hours of Operation:

Monday through Friday Only To make Reservations Call: (732) 736-8989 between the hours of 8:00 a.m. to 4:30 p.m.

They accept trip reservations on a first-come, first served basis, up to (4) four weeks in advance. Pick-Up and Drop-Off Times: 9:15 a.m. to 3:30 p.m. (Last pick-up)

Trip requests are not accepted via email. All trip requests are to be handled by telephone by calling (732) 736-8989, then press "1" to speak with a Reservationist.

The Reserve-A-Ride program is primarily designed to serve routine medical needs of Ocean County residents. Unlike the Fixed Bus Routes, this service does not operate on the basis of a printed schedule, rather routes and pick-up times are developed each day in response to the service requests we receive. All vehicles are wheelchair lift equipped.

Once your reservation has been made, the driver will arrive anytime within 1 hour to 1½ hours of the scheduled appointment time (depending on your travel distance). In accordance with Ocean Ride's Safety Policy, our **Drivers are not permitted to enter your home**, thus we require that you be at ground level for your scheduled pick up.

Riders will be billed via mail, the month AFTER service. Absolutely NO CASH HANDLING onboard the Reserve-A-Ride vehicles.

Fare: \$6.00 round-trip; \$3.00 PAAD with valid PAAD ID card

For more information on website: co.ocean.nj.us/OC/Transportation





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Jessica Taff MD



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  - Former Chief Fellow in Hematology/Oncology at NYU
    - · Born and raised at the Jersey Shore

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  - \* Fall Thatching, Slicing, and Seeding
    - \* Landscape Design

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spc-705

## Bubbles & Books



The Pins and Needles Group is once again asking the Community to donate to the Children's Hospital for the Holidays.

Books should be for children and the bubbles should be individual bottles or containers. We will start the collection now and continue until the end of November. Items can be dropped off in the collection bins in either the clubhouse vestibule or in the business office. If you have any questions, feel free to call Cookie at 201-268-1794.

On occasion, hospital volunteers have had to run to a dollar store to pick up things for the kids. The Hospital is very appreciative of our donations, no matter how great or small. This effort helps them tremendously.

Just an fyi, the bubbles help during physical therapy as the kids may have to move and use their lungs. And of course, books help to keep them occupied with reading or being read to by others.

Thank you, Cookie Hurley, Pins and Needles Group







Thanks to the Beautification Committee, our Clubhouse Grounds have been spruced up! Thank you to Debbie Moriarty and friends.









Thanksgiving ...

Family and loved ones seated beside each other on this special day.

A day we celebrate for the sole purpose of being thankful, without worries of what gifts we should bring.

The feast before us says it all everything prepared with love.

Recipes passed down through the family, memories as well.

As we sit and recall a funny story from way back when, we gather together to share the bounty before us.

We are making new memories that will live on, as the table is set year after year.

New family members will appear, gather around the Thanksgiving table, reminding us of the love we all share...

\*\*HAPPY THANKSGIVING\*\*

by Christine Casnova



## Fire Pits - What needs a permit and what doesn't?

Because we live in a forested area and to ensure everyone's safety, residents are asked to submit an Architectural Request Form for any fire pit to ensure safe use.

<u>Propane</u> fire pits and chiminea with a screen on the top of the chimney **do not** require permits.

**Any other fire pit**, either like the one pictured on top or a metal bowl type typically found at Home Depot or Lowes *do require a permit* from the State. These are considered "open burn". Permits are issued by the State Forest Fire Service, and we can supply you with the information.

Initial permits are issued for 30 days and, if in compliance, a 90-day permit will then be issued. The permit can be renewed every 90 days. Please provide the office with a copy of your permit.

The size of built fire pit cannot be more than 3 ft. x 3 ft. x 3 ft.

**Only seasoned firewood** can be burned. No tree branches or other "green wood", no pine needles or any other materials.

The pit must be 15 feet from a structure and be surrounded by 5 feet of clean mineral soil or rock. We hope you find this information useful --- SRPE Architectural Committee

# Meet the only team in Ocean County that performs minimally invasive urologic procedures featuring robotics.



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Victor Ferlise, MD John Stoneham, MD Peter Howard, MD

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732.914.1300

For enlarged prostates to urinary incontinence, kidney stones to prostate cancer, the team to turn to is right here in Ocean County. Their expertise in minimally invasive procedures, including robotic surgery, means that patients experience shorter recoveries with less scarring and less pain.

The extraordinary team of board certified urologists boasts a long list of accomplishments which include the memberships in the American Urologic Association, the American College of Surgeons and the Society of Laparoendoscopic Surgeons; experience as a hospital Chief of Staff, Department Chairman, recognition for research appearing in prestigious medical publications and the distinction of Fellowship training in robotic surgery.

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Mark D. Polhemus, Manager, N.J. Lic. No. 3882

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CONTRACTOR CAN LEAD TO A
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· SKYLIGHTS



Velux Certified Skylight Installer



979 Edgebrook Drive North Toms River, NJ 08757-4532 Email: silverridgeparkeast@comcast.net

Phone 732-505-1081 732-505-3223

A 55+ SENIOR COMMUNITY

## ARCHITECTURAL CONTROL COMMITTEE Request for Approval

## REQUIREMENTS:

The Architectural Control Committee must approve any change to the exterior of the unit such as decks, patios, storage boxes (sheds) or alterations / additions. Any part of a deck (including steps), fence, shed, addition and/or patio cannot extend past the sidelines of the house (i.e., must not be visible from the street).

PLEASE PROVIDE: Plans or sketch, specifications, location on the property.

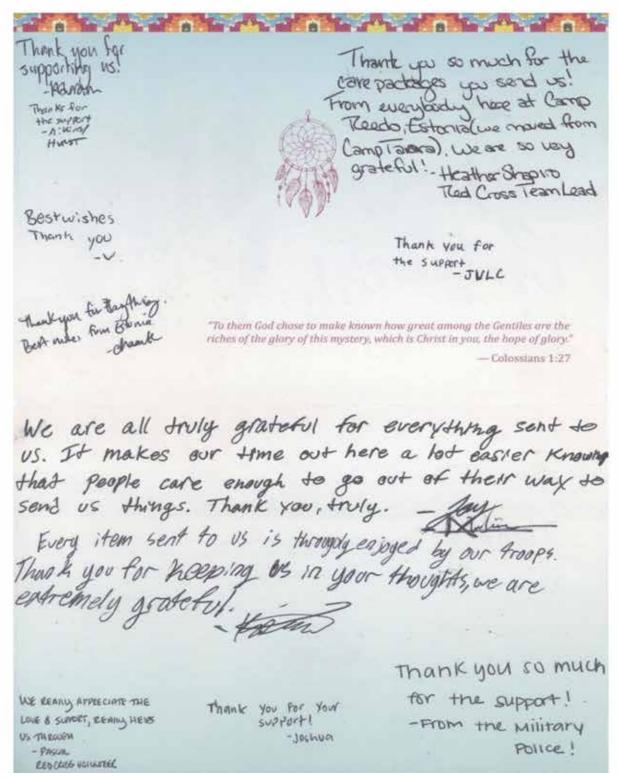
The owner or contractor must apply for a permit from Berkeley Township if necessary. A letter of approval from the Architectural Control Committee is required for a permit.

| Date:                                    |  |
|--|--|
| Property Owner:                          |  |
| Address:                                 |  |
| Phone – Home:                            | Cell:  |
| Request approval for the following:      |  |
|  |  |
| Contractor                               |  |
| Address                                  | Phone  |
| ************                             | ***********  |
| ARCHITECTURAL COMMITTEE APPROVAL (Date): | FINAL APPROVAL (Date):   |
|  | NOTE: Please return to the Office Manager for filing after Final Approval. |
| Revised – 7/22/2024                      |  |

Dear friends & supporters,

The following is a thank you card from our troops at an American Red Cross location at Camp Reedo, Estonia. The calling cards and many other items sent are greatly appreciated. Thanks for making this effort possible.

Lloyd



## SUPPORT OUR TROOPS

## Ocean County NJ Based Support Our Troops Project

For Service Men & Women in all military branches deployed in Syria, Iraq, ships at sea, and other challenging locations around the world.

## Most requested items for Men & Women

Due to mailing restrictions, all items sent must be non-aerosol and non-flammable.

Shampoo/Conditioner (small sizes preferred) Sun Screen/Body Lotion (small sizes preferred)

Hand Soap (bars & liquid) Shaving Cream & Razors Toothbrushes, Toothpaste

Hand Wipes, Sanitizer, Deodorant

Insect repellent

Chap Stick, Lip Balm

Cotton Swabs

Tissues (small packets preferred)

Over the counter Medical supplies

(aspirin, cough medicine, vitamins, band-aids)

Eye Drops

Mouthwash (small)

Socks (white or black), cooling bandannas

T-Shirts & Sweat Shirts (with or without logos)

Sports items (soccer, football, baseball, etc.)

Games (puzzles, board games, playing cards, etc.)

Vick Vapor Rub, Foot Powder

Small Size Powder Drink Packets

(to add to water bottles)

Microwaveable Foods, Soups, Mac & Cheese

Popcorn, Nuts, & Sunflower Seeds

Granola/Protein Bars/Energy Bars

Gum/Breath Mints

Hard Candy/Snack Food, M&M's

Snack Items/Slim Jims/Beef Jerky

Cereal (small sizes preferred)

Spices, Hot Sauce (to liven up bland food)

Coffee Packets/K-Cups/Tea Bags Greeting Cards (all occasions)

Reading material (book & magazines)

DVD Movies & CD music

Pens, Pencils, & Writing Paper

Various School Supplies

Laundry Soap (pods preferred)

Dryer & Swiffer Sheets

Batteries (AA, AAA)

## The most popular items being requested by the WOMEN in the military include the following:



Overnight Pads Kotex & Tampons Panty Liners Jam Hair Products Keratin Treatments Facial Cleaners Pore Strips Bobby Pins & Hair ties (black & blonde) Small Makeup Kits

Hair Dye (natural Colors) Hair Spray (non-aerosol) Leave in Conditioner Midol & Advil Liquid Gels Hand Lotion Eyebrow Shaper Dryer & Swiffer Sheets Dark Sunglasses Personal Items

There are collection boxes in the SRPE Clubhouse. There are also boxes for old cell phones, which are recycled and exchanged for phone cards which are included in the troop mailings.

> Tax deductible donations to help pay for shipping may be sent to VFW Post 9503, 383 Veterans Blvd., Bayville, NJ 08721 Make check payable to "VFW Post 9503, Troop Mailing Fund."

For more information, contact Lloyd Mullikin, 732-269-1397, or Email: LLOYD.MULLIKIN@GMAIL.COM



## TERMITE & PEST CONTROL



ALL INSECTS
ALL ANIMALS
ALL RODENTS

\*PRICES DO NOT INCLUDE TAX

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FREE ESTIMATES

100% PEST ELIMINATION, NO IFS, ANTS, OR BUGS ABOUT IT!

# **Quarterly Pest Control** Termite Inspection \$80°

One Time Service \$95 - \$105\* Yearly Quarterly Service \$250 - \$270\* 4 Times Inside - 3 Times Outside

Termite Contracts \$100\* per year with no current termite problems.

Neighbor Discount - \$70\* Each Get 5 neighbors for a one time spray only (inside/outside) - MUST BE APPLIED SAME DAY ALL INSECTS
COVERED

GROUND BEETLES • CENTIPEDES • MILLIPEDES EARWIGS • SPIDERS • ANTS • SILVERFISH • CRICKETS

\*\*BED BUGS NOT INCLUDED\*\*

\*\*WOOD DESTROYING INSECTS NOT INCLUDED\*\*

SENIOR DISCOUNT \$725\* ANY Termite Job

ads-2704E

www.rzpest.com

Business Lic. #97622A – Lic. # 25801A



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# **SMALLS PAINTING COMPANY, LLC**

INTERIOR/EXTERIOR/POWER WASHING DECKS – KITCHEN CABINET REFINISHING SHEETROCK REPAIR - FLOOR COATINGS 732-998-5723/570-881-1946

YOUR LOCAL CONTRACTOR 35 YEARS EXPERIENCE

**Lustre Clean Pro Dry Carpet Cleaning** 

This month only: FREE Germicide Treatment

Normally a \$90 Value • Let's Stay Healthy!

Imagine being able to walk on your carpets immediately!

Voted "Best of the Best" by Asbury Park Press

Includes: Soil Retardant, Deodorizing, Spot Cleaning

3 Areas \$149, 4 Areas \$198, Add'l Areas Only \$49 Each

732-918-8035

# **Directory**

## MARCKETTA PAINTING

Interior – Exterior Painting
Power Washing
Small Repairs

Fully Insured & Licensed License # 13V01448000

FRANK 973-951-6426

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40% OFF
\* SHOP AT HOME \*
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## **NEED COMPUTER HELP?**

CALL BOB WATSON - 732-240-3430 SERVING YOUR COMMUNITY FOR 10+ YRS

MICROSOFT CERTIFIED

30+YRS EXP.

SETUP, REPAIRS, INSTRUCTION

FREE ESTIMATE - NOT HAPPY - DON'T PAY!

## **Mark's Home Maintenance**

Attic Stairs • Roof/Siding Repair • Garbage Disposal

Gutter Cleaning/Guards • General Bathroom/Kitchen Maintenance

Microwaves • Wall Mount TV • Bathroom Safety Hand Rails

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Door Lock Sets • Crown Molding Installed • Smoke Detectors

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Lic# NJHIC-13VH13590500

Fully insured

Free Estimates

# SIDEWALK REPAIRS COMPLETE MASONRY & REPAIR, INC.

BRICK • BLOCK • CONCRETE

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# THE EXPERT TOUCH LLC COMPLETE HOME RENOVATION SPECIALIST

CUSTOM KITCHEN & BATHROOMS - TILE & BACKSPLASH GRANITE/QUARTZ COUNTERTOPS - MOLDINGS SHEETROCK & SPACKLING - PAINTING - FLOORING DOORS & WINDOWS - DECKS & ADDITIONS

0%

FINANCING AVAILABLE FREE ESTIMATES ACCEPTS CREDT CARDS

DON GEMMA & ANDREW PAVELEC 732-820-6720 INFO@THEEXPERTTOUCHLLC.COM www.TheExpertTouchLLC.com Facebook: The Expert Touch LIC. & INS. #13VH06197100 SHOWROOM AT 1021 ROUTE 37 WEST TOMS RIVER 08755

## **Proven Contracting, LLC**

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• NO \$ DOWN/0% FINANCING AVAILABLE • ON-SITE PROJECT MANAGERS
• GAF MASTER ELITE (PRESIDENT'S CLUB) ROOFING CONTRACTOR
• CERTAINTEED 5 STARJAMES HARDIE PREFERRED SIDING CONTRACTOR
• ANDERSEN CERTIFIED WINDOW CONTRACTOR
• A+ RATING ON BBB

## 732-800-4616 • PROVENROOFING.COM

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We can securely install grab bars/safety hand rails in the shower and other areas of the home where assistance is needed

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License # NJHIC-13VH13590500

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# Directory

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#### Men & Women

Wash & Hair Cut \$20 and up
Blow Dry \$20 and up • Wash & Set \$20 and up
Foils/Highlights Walk-Ins Welcome
Quantum Wash and Wear Perms or
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For all your plumbing, heating, and AC problems

Time to schedule your heating checkup! 732-477-1605

Plb. Lic. 10983

**Owner on Every Job • Senior Discounts** 

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Tree & Shrub Removal,
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NJTC Registration #768110 www.brians-tree-service.com

## Rest Easy Mold Removal Termite & Pest Control

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Call Today To Get Your FREE Crawlspace Inspection

Fall Special – We are offering free home termite inspections plus free mold inspection for crawlspace and 10% OFF for New Customers

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Garage Door & Opener Installation and Repair Specialists Free New Door Estimate • Same Day Repairs For Quality Material & Workmanship,

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# **Garage Door Masters LLC**

garagedoormastersllc.com garagedoormastersllc@gmail.com

Call or Text: 732-870-7313

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WILL HELP YOU, HOURLY OR 24/7 (PERSONAL CAREGIVERS, COOKING, SHOPPING AND TRANSPORTATION. REFERENCES AVAILABLE)

CALL NATELA ROWLAND 732 300 7652

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**Home Maintenance Services** 

Landscaping, Gutters Cleaned, Garage, and Yard Cleanups Prompt and Courteous Service provided to Holiday City, Carefree, Berkeley, Holiday Heights and Silver Ridge in Toms River

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Serving Ocean County

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All Your Plumbing Needs

Water Heater Install or Repairs
Garbage Disposal Repairs or Replacements
Faucet Repairs or Replacement
Toilets Repairs or Replacement
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Owner Operated

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All Repairs · Masonry · Concrete · Steps · Sidewalks · Pavers · Caulking

Business (732) 270-9500

 $skfs05@aol.com \quad www.kelvinsmithmansonry.com$ 

## John McCrone

**Senior Handyman Services LLC** 

LOCAL RESIDENT - NO JOB TOO SMALL

HAPPY THANKSGIVING

A time for family, friends and reflection

973-809-0870

It is the highest honor to REPAIR for those who once CARED for us 13VH12697400

# Directory

We Come to You! - Senior Discounts

- · Desktop, Laptop, iPad, iPhone, Tablet, Windows & Mac
- . Memory, Hard Drive & Software Upgrades
- Virus & Spyware Removal & Cleanup
- Internet & Wi-Fi Setup & Tutoring
- Installation & Sales of New PCs

Same-day Service Available!

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- Recessed Lighting
- **SERVICE**
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(732)

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## Blinds - Shutters - Shades

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25 Years of Experience Call Joe

# Casey's Cleaning

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SAME DAY SERVICE

REFRIGERATORS WASHERS DRYERS OVENS STOVES DISHWASHERS MICROWAVES

ASK FOR CARMINE

| Important | Tele | phone | Num | bers |
|-----------|------|-------|-----|------|
|-----------|------|-------|-----|------|

| Important Telephone Numbers           |                   |  |  |  |  |
|---------------------------------------|-------------------|--|--|--|--|
| First Aid, Fire or Any Emergency      | 911               |  |  |  |  |
| Poison Control                        | 800-222-1222      |  |  |  |  |
| Police (Berkeley)                     | 732-341-6600      |  |  |  |  |
| Sheriff (Berkeley)                    | 732-349-2010      |  |  |  |  |
| Code Enforcement (Berkeley Twp.)      | 732-244-7400      |  |  |  |  |
| Animal Control (Berkeley Twp.)        | 732-797-1413      |  |  |  |  |
| Berkeley Twp. Town Hall               |                   |  |  |  |  |
| Berkeley Public Works                 |                   |  |  |  |  |
| Berkeley Recreation Dept              |                   |  |  |  |  |
| Utilities                             |                   |  |  |  |  |
| Electric (JCP&L)                      | 800-662-3115      |  |  |  |  |
| Power Out                             |                   |  |  |  |  |
| Gas (NJNG)                            |                   |  |  |  |  |
| Leaks                                 | 800-427-5325      |  |  |  |  |
| Water (Veolia)                        |                   |  |  |  |  |
| Emergencies                           |                   |  |  |  |  |
| Berkeley Townsh                       |                   |  |  |  |  |
| Sanitation & Recycling                | 732-349-4616      |  |  |  |  |
| Sewerage                              | 732-269-3500      |  |  |  |  |
| Street Related Problems               |                   |  |  |  |  |
| Government Service                    |                   |  |  |  |  |
| Post Office (Toms River)              |                   |  |  |  |  |
| NJ Department of Motor Vehicles       |                   |  |  |  |  |
| Local License/Registration Office (H  |                   |  |  |  |  |
| Local Inspection Center (Route 70)    |                   |  |  |  |  |
| Social Security Branch Office         | 800-772-1213      |  |  |  |  |
| 190 St. Catherine Blvd. (off Route 37 | 7W)               |  |  |  |  |
| Medicaid Hotline                      | *                 |  |  |  |  |
| Local Communities                     |                   |  |  |  |  |
| Holiday City Berkeley                 |                   |  |  |  |  |
| Holiday City Carefree                 |                   |  |  |  |  |
| Holiday Heights                       | 732-244-8686      |  |  |  |  |
| Holiday City South                    | 732-341-8900      |  |  |  |  |
| Holiday City West                     | 732-240-4422      |  |  |  |  |
| Silver Ridge Park East                |                   |  |  |  |  |
| Silver Ridge Park North               |                   |  |  |  |  |
| Silver Ridge Park West                |                   |  |  |  |  |
| Silver Ridge Park Westerly            |                   |  |  |  |  |
| Other Resources                       |                   |  |  |  |  |
| Mobile Food Bank732-9                 | 18-2600 Ext. 5873 |  |  |  |  |
| Berkeley Outreach Services            |                   |  |  |  |  |
| Caregivers of Central Ocean County    |                   |  |  |  |  |
| Hospital (Community Medical Center)   | 732-557-8000      |  |  |  |  |
| Lifeline (Meds, Utility Bill Support, | 752 557 6666      |  |  |  |  |
| PAAD/Senior Gold)                     | 800-792-9745      |  |  |  |  |
| Meals on Wheels (Ocean County)        | 732-367-1400      |  |  |  |  |
| Dept. of Consumer Affairs,            |                   |  |  |  |  |
| Ocean County                          | 732-929-2105      |  |  |  |  |
| Nursing Home Complaint Hotline        |                   |  |  |  |  |
| Senior Services Ocean County Office   |                   |  |  |  |  |
| Ocean Ride (transportation)           |                   |  |  |  |  |
| Senior Citizens Info Referral         |                   |  |  |  |  |
| Veterans Services                     |                   |  |  |  |  |
| Vetwork                               |                   |  |  |  |  |
|                                       |                   |  |  |  |  |

## **Berkeley Township Town Hall**

P.O. Box B

627 Pinewald-Keswick Road Bayville, NJ 08721

Phone: (732) 244-7400

John Bacchione, Mayor Berkeley Township, NJ

## **U.S. Representatives**

Congressman Chris Smith WDC Office: (202) 225-3765

OC Office: P (732) 504-0567 / F (732) 504-3864 https://chrissmith.house.gov/contact

## Senator Andy Kim

WDC Office: P (202) 224-4744 / F (202) 228-2197 District Office: P (973) 645-3030 / F (973) 645-0502 https://www.kim.senate.gov/contact

Senator Cory Booker

WDC Office: P (202) 224-3224 / F (202) 224-8378 District Office: P (973) 639-8700 / F (973) 639-8723 https://www.booker.senate.gov

## New Jersey State Legislature - District 9

District Office: 620 West Lacey Road Forked River, NJ 08731

Phone: (609) 693-6700 / FAX: (609) 693-2469

Senator: Carmen F. Amato, Jr. Assemblyman: Brian E. Rumpf Assemblyman: Gregory Myhre

## Planning to Sell or Rent? Read This First!

If you are a homeowner who is planning to put your home up for sale or rent, or if your home is currently for sale or rent without a realtor, you must contact the SRPE office immediately.

There are procedures, required by the Association and by Berkeley Township, that must be followed before a Closing of a Contract of Sale or Lease can take place.

- Selling: Article 11, Section 4 of our Covenants & Restrictions states, in part, that the owner of the property must notify the Association of the intended sale.
- Renting/Leasing: Article 10, Section(c) of our Covenants & Restrictions states that the owner of the property must notify the Association, in writing, that the prospective tenant meets the qualifications of membership in the Association.
- Berkeley Township requires a "Continued Certificate of Occupancy" (CO). Call the Berkeley Township Code Enforcement Office at (732) 244-7400, ext. 237, for more information.

# November

|           | Н | $\infty$                                       | 15  | 22   | 59   |
|-----------|---|--|---|--|--|
| Saturday  |   | Private Event                                  | Holiday Craft Fair<br>9:00-2:00 pm  |  |  |
| Friday    |   | 7 Exercise 9:30 am                             | 14 Exercise 9:30 am Appy Hour 6:00 pm                                       | Exercise 9:30 am                                       | Exercise 9:30 am Office Closed               |
| Thursday  |   | 6 HOA Meeting 7:00 pm Recycle                  | 13<br>Investmnt Club 11:00 am<br>Loss & Grief 1:00 pm                       | Agenda Mtg 10:00 am                                    | Thanksgiving Office Closed                   |
| Wednesday |   | Exercise 9:30 am Cards 1:00 pm Trash Pick-Up   | Exercise 9:30 am Cards 1:00 pm Trash Pick-Up                                | Exercise 9:30 am Cards 1:00 pm Trash Pick-Up           | Exercise 9:30 am Cards 1:00 pm Trash Pick-Up |
| Tuesday   |   | 4<br>Election Day<br>Clubhouse Closed          | Pins & Needles 1:00 pm Veteran's Day  | 18 Pins & Needles 1:00 pm Game Night 7:00 pm           | Pins & Needles 1:00 pm                       |
| Monday    |   | Exercise 9:30 am Cards 6:00 pm                 | Exercise 9:30 am Flea Mrtk Mtg 12:00 pm Entertain Mtg 1:00 pm Cards 6:00 pm | Exercise 9:00 am Ital/Amer Club 10:30 am Cards 6:00 pm | Exercise 9:30 am Cards 6:00 pm               |
| Sunday    |   | 2<br>Daylight Savings Time<br>Ends (Fall Back) | 6   | 16   | 30   |



## **OUR SERVICES INCLUDE:**

- **Lawn Cutting**
- Weed Beds
- Mulch
- **Block Wall**
- **Decorative Stone** Top Soil/Seed
- Pavers
- **Planting**
- Shrubs/Trim/Removal
- Tree Removal/Trim

- Aerate/Seed
- Thatch/Seed
- Sod
- Property Drainage
- Fall/Spring Clean Up
- **AND MORE!**

For a limited time only, we are offering our expert services for topsoil, seeding and thatching your lawn for this fall. 100% Satisfaction Guarantee!! • Call for a FREE Estimate



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\*Payoff verification may delay the process. In the event of a payoff, additional paperwork may be required. Vehicle title must be on hand or able to be secured from the lending bank if a loan is in place. Purchases over \$20,000 and/or out of state titles may take longer than 20 minutes. See dealer for complete details.